Valley County Board of County Commissioners

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VALLEY COUNTY COMMISSIONERS
REGULAR MEETING AGENDA
Monday, October 19, 2026

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Admin, Maria Guest (mguest@valleycountyid.us) prior to the meeting.

PROPOSED AGENDA Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

9:00 **Action Item (1):** Call to Order – Pledge of Allegiance – Approve Agenda

9:00 Commissioner Discussion
Action Item (2): Meeting Minutes of October 5, 2026
Action Item (3): Mileage Reimbursement for Jail Deputy Troy Scott
Action Item (3.1): Approve Motorola Radio contract for Sheriff's Office
Action Item (3.2): Approve contract with Ada County for Radio Maintenance

~~9:05 **Action Item (4):** Claims, Board Order Claims & Junior College Tuition - Senior Deputy Auditor, Robyn Elliott~~

9:10 **Discussion/Action Item (5):** Neighbor's Septic System Concerns - Owner Michael Hanzek

10:00 **Discussion/Action Plan (6):** Adopt Fairgrounds Master Plan – Clearwater Financial

~~10:15 **Action Item (7):** Interpretation of Board of County Commissioner's approval of VAC 24-01 Vacation of Portions of Bings RD and Brads LN – Ben Payne~~

10:30 **Discussion:** Split Parcel # RP00287002001A – Owner Thomas Inskeep

10:45 **Discussion** topics: VSWCD Administrative topics: ISWCC Conservation Districts Data Breach (Johanna Defoort); Valley Soil and Water Conservation District – Durena Farr

11:00 Break
12:00 Recess for Lunch

~~1:00 **Discuss:** Projects and Road Access Related to Mineral Operations - Chris Bentley and Dave Hogan~~

2:00 **Action Item (8):** Adopt the Revised Policy for Valley County Public Distribution of Meeting Documentation Packets

2:30 **Action Item (9):** Adopt the Form to Request to Be Put on the Commissioner's Meeting Agenda

2:45 **Action Item (10):** Request for Approval to Apply for the FHWA 2026 Federal Lands Access Program Grant for Warm Lake Highway Rehabilitation project by Grant Writer Ken Schlegel

3:00 **Action Item (11):** Approve and Sign 2025 State Homeland Security Program Subrecipient Grant agreement document - Juan Bonilla

3:00 **Discussion/Action Item (12):** CUP 26-017 West Mountain Aggregates (Leo Stoddard)- Road Engineering Review & Variance Request

3:00 Opportunity for General Public to Present to Commissioners

Adjourn

COMMISSIONER'S FUTURE MEETING DATE

Monday, October 26, 2026